

JUDSON BAPTIST RETREAT CENTER SUMMER CAMP REGISTRATION FORM

2009

CAMP NAME: _____
(Example: BMC, GMC I, II, III, IV, Teens In Action)

CAMP WEEK PREFERENCE: 1st: _____ (Please list
2nd: _____ three choices
3rd: _____ in case your
week is full!)

CHURCH: _____
ADDRESS: _____
CITY/ST/ZIP: _____
PHONE: _____
ASSOC.: _____
E-Mail: _____

SUBMITTED BY:
NAME: _____
ADDRESS: _____
C/ST/ZIP: _____ **Cell Phone** _____
PHONE: _____ **E-Mail:** _____

Please list counselor information below and put an asterisk beside his/her name.
(REMINDER: Each church must provide (1) counselor for every (7) campers.)

Please see JBRC Summer Camp Dates-Information 2009 sheet for deposits, rates and deadlines for discounts and late fees.

Reservations will be taken on a first-come, first served basis. We only take reservations by mail. Balance of fees will be due upon arrival at camp. **Please be aware that a particular camp may fill up before the April 24th deadline! Please list your Camp Week Preference for Girls' Missions Camp in the event that your first choice is full.**

Please fill in the information below for each camper. **CAMPERS WILL BE PLACED IN CABINS BY AGE GROUP. HAVE EACH CAMPER CHOOSE ONLY ONE BUNKMATE.** (Unless you have an uneven number of campers from your church.) **Please list bunkmates together and indicate their number.**

| Bunk Mate# | Name | Sex | Grade | Info Sheet (Y or N) | Medical Form (Y or N) | T-Shirt Size | Horses \$19.00 | Deposit | TOTAL Paid |
|------------|--------|-----|-------|---------------------|-----------------------|--------------|----------------|---------|------------|
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| | TOTALS | | | | | | | | |

JBRC PHONE # (225)634-7225 JBRC FAX # (225)634-7228 Toll-Free 1-888-490-8263

CAMPER E-MAIL: campermail@bagbr.org

E-MAIL – retreat@bagbr.org Web Page – www.bagbr.org/retreatcenter.htm

| Bunk Mate # | Name | Sex | Grade | Info Sheet (Y or N) | Medical Form (Y or N) | T-Shirt Size | Horses \$19.00 | Deposit | Total Paid |
|----------------|---|-----|-------|------------------------|--------------------------|-----------------|-------------------|---------|---------------|
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| | TOTALS (INCLUDING 1ST PAGE) | | | | | | | | |